

**EACH APPLICATION MUST BE ACCOMPANIED BY BOTH PARENTS AND THE APPLICANT'S LAST YEARS IRS 1040 FORM**

*APPLICATION FOR SCHOLARSHIP*

**John S. Blackmar Fund**  
Norwich Rotary Club  
c/o Mr. Andrew H. Nollman  
P.O. Box 158  
Yantic, CT 06389

**I.**  
Name \_\_\_\_\_

Address \_\_\_\_\_

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_

U.S. Citizen: Yes \_\_\_\_\_ No \_\_\_\_\_

Father's Name \_\_\_\_\_

Occupation \_\_\_\_\_ Annual Income \_\_\_\_\_

Mother's Name \_\_\_\_\_

Occupation \_\_\_\_\_ Annual Income \_\_\_\_\_

Number of Children in the family \_\_\_\_\_ Number of other children students in Family \_\_\_\_\_

**II. INFORMATION REGARDING FINANCE – All applicants are required to complete A and B**

Estimated Costs for the following Academic Session

Estimated Resources Available to Meet Expenses in Column A

*Column A*

*Column B*

September thru June \_\_\_\_\_ One Semester Only \_\_\_\_\_ From Savings\$ \_\_\_\_\_

Summer Session \_\_\_\_\_ Other \_\_\_\_\_ From All other

Scholarships and Grants \_\_\_\_\_

Tuition Fee \$ \_\_\_\_\_

**Non-Academic:**

From Parents \_\_\_\_\_

Books \_\_\_\_\_

From Vacation Work \_\_\_\_\_

Room \_\_\_\_\_

From Part-time Work \_\_\_\_\_

Board \_\_\_\_\_

From Other Sources \_\_\_\_\_

Travel \_\_\_\_\_

Personal \_\_\_\_\_

Total Non-Academic \_\_\_\_\_

**Grand Total Column A \$** \_\_\_\_\_

**Grand Total Column B \$** \_\_\_\_\_

**(Grand Total in Columns A and B must equal each other)**

**III. Extracurricular Activities: (Please list any activities such as School Organizations, Clubs, Sports, Student Government, etc. – mention any office or honors received and indicate relevant dates.)**

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**Other: (Fraternal, Civic, etc.)**

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**IV. Briefly summarize your interests and goals:**

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**V. College Preferences:**

**Accepted**

1. _____	Yes _____	No _____
2. _____	Yes _____	No _____
3. _____	Yes _____	No _____

**VI. Please give the names and addresses of two personal references not related to you. They should be mature persons of good standing in your community who know you and have knowledge of your family's circumstances.**

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**VII. Schools Attended:**

**Name of School**

**Address**

**Date of Attendance**

1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

**VIII. Awards Received:**

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**Date**

**Signature of Applicant**